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THE PRESIDENT OF UNITED STATES

Mr. Donald J. TRUMP

*The White House
1600 Pennsylvania Avenue NW
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Subject: *The Restoration of the Great Sanhedrin of Jerusalem: Restoring the True Voice of Israel for Authentic Reconciliation and Lasting World Peace.*

By the grace of God,
March 28, 2025 – 1st Nissan , 5785, JERUSALEM

Your Excellency, Mr. President,

May God bless you in your mandate and your mission.

“The world stands upon three things: justice, truth, and peace.”— Pirkei Avot 1:18

We firmly believe that all of humanity needs to rediscover an ethical, moral, and spiritual framework capable of uniting people beyond their differences. This universal aspiration could bring down origins of harmful ideologies on a global scale and disarm the detractors of truth—such as antisemitism, racism, obscurantism, indoctrination, terrorism, wokism and ignorance.

In a world marked by recent geopolitical upheavals and the emergence of a new Middle East, one truth stands out: political or economic resolutions, though necessary, have never been sufficient to instill true and profound reconciliation in the hearts of believers—especially in the Middle East—who nevertheless revere the same God, the God of Abraham. This is why Israel is now called upon to fulfill its true destiny: to become the real Israel foretold in the sacred texts—a common foundation of faith for 4.5 billion believers—in order to lead the world toward reconciliation and peace.

The Abraham Accords have laid the groundwork—for which we are grateful—to an unprecedented peace in our region. But for this peace to expand and consolidate in a lasting and profound way, between peoples, it must be accompanied by the true spiritual renewal dimension of Israel. This involves the ultimate and true restoration of Jerusalem, in all its spiritual splendor and glory, as a source of inspiration, justice and

truth for the world. This would definitely improve the perception of the Arab world to establish a broader global era of peace as promised in the Scriptures.

Indeed, it is written: *"I will make Jerusalem a heavy stone for all the nations"* (Zechariah 12:3). This prophecy reminds us of our sacred responsibility: to uplift Jerusalem and rebuild it as a city of light, not of darkness. As Isaiah declares (1:26), *"I will restore your judges as at first, and your counselors as at the beginning. After that, you will be called the City of Righteousness, the Faithful City."*

Israel carries within it the prophetic vision of a golden age— an era of wisdom and peace— where the reign of God on Earth will be recognized by all nations. In this spirit, the ancestral institution of the Great Sanhedrin of Jerusalem which would gather 71 sages of all streams of the Torah— represents more than a mere legal body; it is the true center of compassionate and exemplary wisdom for all, a beacon of justice, and a platform for universal dialogue.

"This authentic voice of true Israel, which has been silenced for 2000 years since Rome extinguished it—marking what our sages call 'the loss of the Torah'—could finally rise again and make itself heard. This institution is so essential yet often overlooked, to the point of being called by the famous biblical commentator Rashi the *'Eyes of Israel'*."

Maimonides, the great codifier of Jewish law, teaches in the laws of the Sanhedrin that such a court is indispensable for ensuring the order, justice, and spiritual cohesion of Israel; and the tradition also sees in it a universal dimension, oriented toward the values of truth and peace.

Mr. President,

We believe that now is the time to mark world history forever and ensure the eternal greatness of America by enabling it to initiate true peace through the restoration of authentic Jerusalem.

Its restoration today would signal the beginning of Israel's spiritual authentic reconnection of its collective soul, as foretold in the Scriptures. By reclaiming its rightful place with his reunified loving masters, Israel would once again illuminate and inspire the nations, fully reconnecting with its original, universal spiritual mission: *'You will be for Me a kingdom of priests and a holy nation'* (Exodus 19:6)."

The approach of this establishment would be based on the common values shared by the children of Abraham: honoring and loving the One God, His creation, His creatures, and those He has made in His image, our fellow human beings; honoring wisdom, acting with a loyal heart and sincere brotherhood, seeking truth and justice to establish peace on earth.

As King David reminds us *“Give thanks to the Lord, call upon His Name; make known His deeds among the nations. Sing unto Him, sing praises unto Him; speak of all His wonders.”* — Psalm 105:1–2 Our mission is to carry, with dignity, humility, and wisdom, the universal truth of the Torah, echoing the prophecy of (Micah 4:2), *“And many nations shall come and say, ‘Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths.’”*

1. The modern Great Sanhedrin would serve three essential purposes:

- A global platform for authentic interfaith dialogue, bringing together the sages of Israel and fostering dialogue among the three great religions, as it is written: *“Kindness and truth will meet; righteousness and peace will kiss”* (Psalm 85:10).
- A center of study and research where science, archaeology, and religious traditions meet to *“bring forth truth”* and dispel misunderstandings.
- A beacon of truth to enlighten consciences, the ethical, moral, and spiritual questions of our time, fulfilling the promise: *“For out of Zion shall go forth the Torah, and the word of the Lord from Jerusalem”* (Isaiah 2:3).

2. This initiative offers a unique response to the aspirations of all:

- **For Jews :** the fulfillment of the millennia-old prayer, “Restore our judges as in former times,” and a dignified response to Israel’s detractors.
- **For Christians :** the realization of the prophecies of Israel's restoration.
- **For Muslims :** a recognition of a shared spiritual heritage, as the Quran reminds: *“The Torah was given as guidance and light, by which the judges of Israel rendered justice.”* — Quran 5:44
- **For non-believers :** a rational dialogue demonstrating that faith and reason can harmoniously coexist.

3. Our approach, rooted in tradition yet adapted to modern challenges, is built on four pillars:

- Popularizing this initiative globally, especially through social media, to inspire universal awareness.
- Uniting 71 sages and Torah scholars from all streams of Judaism, thereby restoring the unity of the Jewish people.
- Building strong relationships with historians, scientists, and archaeologists to foster communication between traditional wisdom and modern knowledge.
- Creating bridges of dialogue with leaders of other faiths, paving the way for mutual understanding.

This historic endeavor is guided and supported by one of the most prominent sages and global figures of Jewish mysticism in our generation, Rabbi Yitzchak Ginsburgh, an American-born and a famous disciple of the Lubavitcher Rebbe.

Like Cyrus in his time, who, by supporting Ezra in the rebuilding of the 2nd Temple in Jerusalem, earned the title in the Bible “His anointed – Messiah of God“ (Isaiah 45:1): *“Thus saith the Lord to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two-leaved gates; and the gates shall not be shut“,* your support for this initiative would be not only historic, but also a divine mission for the benefit of all humanity while serving the greater interest of the United States through a visionary act affirming their role and leadership in global stability and peace.

Just as with Cyrus in his time, you now have the unique opportunity to contribute to the spiritual and eternal restoration of Jerusalem.

Mr. President, this support, should you choose to offer it, would be imbued with deep fraternity, while maintaining absolute respect for the independence and integrity of the Great Sanhedrin of Jerusalem, which is the very essence of its loyalty and authenticity, with the aim of fulfilling its universal divine mission.

May Jerusalem soon be restored to its true spiritual greatness, fulfilling the prophecy of Isaiah (56:7): *“I will bring them to My holy mountain and give them joy in My house of prayer; their burnt offerings and sacrifices will be accepted on My altar; for My house will be called a house of prayer for all nations.”*

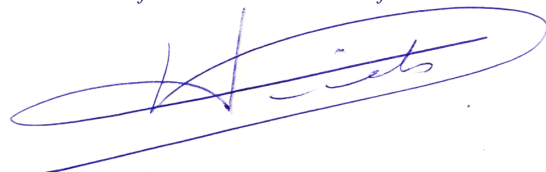
By ushering in a new era of wisdom and harmony among nations, we can achieve, as in the time of Solomon, a true peace where divine wisdom once again illuminates the world from Jerusalem.

May God bless Israel, may He bless you, and may He bless America.

Please accept, Mr. President, the expression of my deepest respect and sincerely Shalom.

Raphael DAVID

Founder of Beith David - The House of David



PS: We have powerful assets:

- The Torah as a common foundation of the three major religions
- The duty for all to love truth and seek it with integrity.
- Israel has eminent sages, scientists, archaeologists, and historians to support this initiative.